FEC FORM 1

## STATEMENT OF ORGANIZATION

| FORM 1                     | '                        | RGANIZA                    | _            | N  |                          |          |          |            |             |                      |              |                  |
|----------------------------|--------------------------|----------------------------|--------------|--|--------------------------|----------|----------|------------|-------------|----------------------|--------------|------------------|
|                            |                          | (See instruction           | .s)          |  |                          |          |          | Offi       | ce use only |                      |              |                  |
| NAME OF COMMITTEE (in      | full)                    | (Check if name is changed) | Exar<br>over | nple: If typyir<br>the lines                               | ng, type                 | 121      | E4M      | 5          |             |                      |              |                  |
| Dominos Pizz               | za LLC Political A       | tion Committee             | (Domir       | os Pizza   | PAC)                     |          |          |            |             |                      |              | Ш                |
|                            |                          |                            |              |  |                          |          | 1.1      | 11         |             |                      |              | Ш                |
| ADDRESS (number and        | 30 F                     | rank Lloyd Wrigh           | t Drive      |  |                          |          | 11       | 11         |             |                      | 11           | Ш                |
| (Check if add is changed)  |                          | Arbor                      |              |  |                          | <u> </u> | <br>     | <u> </u>   | 4810        | <br>6  _             | 1 1          | ш<br>П           |
|                            |                          |                            |              |  |                          | ~        | <u> </u> |            |             |                      |              |                  |
| COMMITTEE'S E-MA           | AIL ADDRESS              |                            | CITY▲        |  |                          | STA      | E▲       |            | ZIP         | CODE                 | •            |                  |
|                            |                          |                            |              | ш  |                          | ш        | ш        |            |             |                      | ш            | Ш                |
|                            |                          |                            |              |  |                          | ш        |          |            | ш           |                      |              |                  |
| COMMITTEE'S WEE            | PAGE ADDRESS (U          | RL)                        |              |  |                          |          |          |            |             |                      |              |                  |
|                            |                          |                            |              |  |                          | ш        |          |            |             |                      |              | Ш                |
|                            |                          |                            |              |  |                          |          |          |            |             |                      |              | Ш                |
| COMMITTEE'S FAX            | NUMBER                   |                            |              |  |                          |          |          |            |             |                      |              |                  |
| با لبنا                    | سيا لي                   | _                          |              |  |                          |          |          |            |             |                      |              |                  |
| 2. DATE 0.9                | M / D D / Y              | 2008 <sup>°</sup>          |              |  |                          |          |          |            |             |                      |              |                  |
| 3. FEC IDENTIFIC           | ATION NUMBER             | C                          | C C00        | 366088   |                          |          |          |            |             |                      |              |                  |
| 4. IS THIS STATE           | MENT NEV                 | J (N) OR                   | X            | AMEN   | DED (A)                  |          |          |            |             |                      |              |                  |
| I certify that I have exam | nined this Statement and | to the best of my know     | vledge an    | d belief it is tr  | ue, correct a            | and comp | lete     |            |             |                      |              | _                |
| T. D. M.                   |                          | Steve Goda                 |              |  |                          |          |          |            |             |                      |              |                  |
| Type or Print Name of      | Treasurer                | oto o o o o o              |              |  |                          |          |          |            |             |                      |              |                  |
| Signature of Treasure      | r Electronically File    | d by Steve God             | <u>a</u>     |  |                          | Date     | <b>0</b> | <b>9</b> / | 19          | / Y                  | <b>2 0 0</b> | 0 8 <sup>°</sup> |
| NOTE: Submission of fa     |                          | nplete information may     |              |  |                          |          |          |            | of 2 U.S.C  | . S437g              |              |                  |
| Office<br>Use<br>Only      |                          |                            |              | For further in Federal Electron Toll Free 800 Local 202-69 | tion Commi<br>0-424-9530 | ission   | :        |            | FEC I       | <b>FORN</b> d 12/200 |              |                  |

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|    | FE                   | EC Form 1 (Revised 12/2007)  | Page 2                                  |
|----|----------------------|--|---|
| 5. |                      | OF COMMITTEE (Check One) ate Committee:  |   |
|    | (a)                  | This committee is a principal campaign committee. (Complete the candidate information below.)  |   |
|    | (b)                  | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete t information below.)  | he candidate                            |
|    | Name of<br>Candida   |  |   |
|    | Candida<br>Party Aff |  | State District                          |
|    | (c)                  | This committee supports/opposes only one candidate, and is NOT an authorized committee.  |   |
|    | Name of<br>Candida   |  |   |
|    | Party Co             | ommittee:  |   |
|    | (d)                  | (National, State This committee is a (or subordinate) committee of the   | (Democratic,<br>Republican,etc.) Party. |
|    | Political            | Il Action Committee (PAC):   |   |
|    | (e)                  | X This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected   | ed organization is a:                   |
|    |                      | X Corporation Corporation w/o Capital Stock La   | bor Organization                        |
|    |                      | Membership Organization Trade Association Co   | ooperative                              |
|    | (f)                  | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated committee. (i.e., nonconnected committee)  | d fund or party                         |
|    |                      | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |   |
|    | Joint Fu             | Indraising Representative:   |   |
|    | (g)                  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, at least one of which is an authorized committee of a federal candidate. | or more political                       |
|    | (h)                  | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate.         | or more political                       |
|    | (                    | Committees Participating in Joint Fundraiser   |   |
|    |                      | 1. FEC ID number   |   |
|    |                      | 2. FEC ID number   |   |
|    |                      | 3 FEC ID number C  |   |
|    |                      | 4 FEC ID number C  |   |
|    |                      | FEC ID number C  |   |

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|----|-------------------------------|---|---------------------------------|----------------------------------|
| W  | rite or Type Committee Name   |   |                                 |                                  |
|    | Dominos Pizza LLC Pol         | itical Action Committee (Domino                                       | es Pizza PAC)                   |                                  |
| 6. | Name of Any Connected Org     | ganization, Affiliated Committee, Lead                                | ership PAC Sponsor or Joint Fur | draising Representative          |
|    | Domino's Pizza LLC            |   |                                 |                                  |
|    |                               |   |                                 |                                  |
|    | Mailing Address               | 30 FRANK LLOYD V  | VRIGHT DRIVE                    |                                  |
|    | ū                             |   |                                 |                                  |
|    |                               | ANN ARBOR   | <u> </u>                        | 48106   _                        |
|    |                               | CITY  | STATE A                         | ZIP CODE 🛦                       |
|    | Relationship:                 |   |                                 |                                  |
|    | X Connected Organization      | Affiliated Committee  | Leadership PAC Sponsor          | Joint Fundraising Representative |
| 7. | possession of Committee       |   |                                 | of the person in                 |
|    | Full Name COMEI               | RICA BANK, C/O JAMES HOEBE  | RLING                           |                                  |
|    | Mailing Address               | P.O. BOX 75000  |                                 |                                  |
|    |                               | MC 2250   |                                 |                                  |
|    |                               | DETROIT   |                                 | 48275 _ 2250                     |
|    | Title or Position ▼ RECORDK   | CITY A  | STATE Telephone number 24       | ZIP CODE 14<br>18 - 371 - 7270   |
| 8. |                               | and address (phone number opti<br>designated agent (e.g., assistant t |                                 | mmittee; and the                 |
|    | Full Name of Treasurer  STEVE | GODA  |                                 |                                  |
|    | Mailing Address               | 30 FRANK LLOYD V  | VRIGHT DRIVE                    |                                  |
|    |                               | ANN ARBOR   |                                 | 48106                            |
|    | Title or Position ♥           | CITY 🛦  | STATE <b>▲</b>                  | ZIP CODE A                       |
|    | TREASUR                       | ER  | Telephone number 75             | 34 _ 930 _ 3593                  |
|    | -                             |   | . 5.50110110 110111001          |                                  |

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|---|--|--------------------------|--------------------------|
| Full Name of<br>Designated<br>Agent   | MICHELLE HOOK  |                          |                          |
| Mailing Address   | 30 FRANK LLOYD WRIGHT DRIVE  | :                        |                          |
|   | ANN ARBOR  | MI                       | 48106 –                  |
| Title or Position ▼   | CITY A   | STATE A                  | ZIP CODE A               |
| ASST.   | TREASURER Telephor   | ne number                | 930 3583                 |
|   |  |                          |                          |
| Banks or Other Deposit<br>safety deposit boxes or m<br>Name of Bank, Depositor                  | naintains funds.<br>ry, etc.   | nittee deposits funds, h | olds accounts, rents     |
| safety deposit boxes or m<br>Name of Bank, Depositor  | naintains funds.<br>ry, etc.  OMERICA BANK   | mittee deposits funds, h | olds accounts, rents     |
| safety deposit boxes or m<br>Name of Bank, Depositor  | naintains funds. ry, etc.  OMERICA BANK  PAC SERVICES, MC 2250   | mittee deposits funds, h | olds accounts, rents     |
| safety deposit boxes or m<br>Name of Bank, Depositor  | naintains funds.<br>ry, etc.  OMERICA BANK   | mittee deposits funds, h | 48275 _ 2250             |
| safety deposit boxes or m<br>Name of Bank, Depositor  | naintains funds. ry, etc.  OMERICA BANK PAC SERVICES, MC 2250 P.O. BOX 75000                               |                          |                          |
| safety deposit boxes or m<br>Name of Bank, Depositor  | PAC SERVICES, MC 2250  P.O. BOX 75000  DETROIT   |                          | 48275 _ 2250             |
| safety deposit boxes or m Name of Bank, Depositor  Co  Mailing Address                          | PAC SERVICES, MC 2250  P.O. BOX 75000  DETROIT   |                          | 48275 _ 2250             |
| safety deposit boxes or m Name of Bank, Depositor  Co  Mailing Address                          | PAC SERVICES, MC 2250  P.O. BOX 75000  DETROIT   | MI STATE △               | 48275 _ 2250<br>ZIP CODE |
| Safety deposit boxes or m Name of Bank, Depositor  Co  Mailing Address  Name of Bank, Depositor | pacintains funds.  ry, etc.  OMERICA BANK  PAC SERVICES, MC 2250  P.O. BOX 75000  DETROIT  CITY   ry, etc. | MI STATE △               | 48275 _ 2250<br>ZIP CODE |
| Safety deposit boxes or m Name of Bank, Depositor  Co  Mailing Address  Name of Bank, Depositor | pacintains funds.  ry, etc.  OMERICA BANK  PAC SERVICES, MC 2250  P.O. BOX 75000  DETROIT  CITY   ry, etc. | MI STATE △               | 48275 _ 2250<br>ZIP CODE |